Five Year Law Course

(Part II to IV , Sem. III to VIII)

Exam. April/May 2018

**New Syllabus (From Jun 2011)**

**New Pattern from Nov. 2014:100**

**SHIVAJI UNIVERSITY, KOLHAPUR**

Circular No - 294 Exam. Of April/May 2018

**Final Programme** of the **Five-Year Law Course** (Part II to IV, Sem.III to VIII)

**New Syllabus** Examination on be held in April/May 2018.

1. Candidates are requested to be present at their respective places of examination FIFTEEN MINUTES before the time appointed for setting of the First paper and TEN MINUTES before the time of setting of each subsequent paper. They are for bidden to take any book or paper into the examination hall.

**2. The Written Examination Place will be held at:**

**Second Year of the Five Year Law Course (Semester – III)**

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| --- | --- | --- | --- | --- |
| **Time : 10.30am to 01.30pm** | | | | |
| Date | Day | PAPER | SUBJECT | CODE |
| 12/05/2018 | Saturday | I | Political Science – IV (Political Theory & Political Organisation) | 64268 |
| 14/05/2018 | Monday | II | Sociology – II | 64269 |
| 16/05/2018 | Wednesday | III | Economics- II | 64270 |
| 18/05/2018 | Friday | IV | History – II | 64271 |

**Second Year of the Five Year Law Course (Semester – IV)**

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| **Time : 10.30am to 01.30pm** | | | | |
| Date | Day | PAPER | SUBJECT | CODE |
| 13/05/2018 | Sunday | IV | Environmental Studies | 64275 |
| 15/05/2018 | Tuesday | I | Political Science – V ( Foundation of Political Obligations ) | 64272 |
| 17/05/2018 | Thursday | II | Political Science – VI ( International Relations ) | 64273 |
| 19/05/2018 | Saturday | III | English - II | 64274 |

**Third Year of the Five Year Law Course (Semester –V)**

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| **Time : 10.30am to 01.30pm** | | | | |
| Date | Day | PAPER | SUBJECT | CODE |
| 21/05/2018 | Monday | I | Law of Contract | 67343 |
| 23/05/2018 | Wednesday | II | Constitution Law-I | 67344 |
| 25/05/2018 | Friday | III | Law of Tort including MV Accident & Consumer Protection Law | 67345 |
| 28/05/2018 | Monday | IV | Law of Crimes I-Indian Penal Code | 67346 |
| 30/05/2018 | Wednesday | V | Family Law-I | 67347 |

**Third Year of the Five Year Law Course (Semester –VI)**

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| **Time : 10.30am to 01.30pm** | | | | |
| Date | Day | PAPER | SUBJECT | CODE |
| 22/05/2018 | Tuesday | I | Special Contract | 67348 |
| 24/05/2018 | Thursday | II | Constitutional Law-II | 67349 |
| 26/05/2018 | Saturday | III | Family Law-II | 67350 |
| 29/05/2018 | Tuesday | IV | Environmental Law | 67351 |
| 31/05/2018 | Thursday | V | Professional Ethics and Professional Accounting System | 67352 |

**Fourth Year of the Five Year Law Course (Semester –VII)**

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| --- | --- | --- | --- | --- |
| **Time : 10.30am to 01.30pm** | | | | |
| Date | Day | PAPER | SUBJECT | CODE |
| 07/05/2018 | Monday | I | Jurisprudence | 67353 |
| 11/05/2018 | Friday | II | Property Law | 67354 |
| 14/05/2018 | Monday | III | Company Law | 67355 |
| 16/05/2018 | Wednesday | IV | Public International Law | 67356 |
| 18/05/2018 | Friday | V | Criminology | 67357 |

**Fourth Year of the Five Year Law Course Semester –VIII**

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| --- | --- | --- | --- | --- |
| **Time: 10.30am to 01.30pm** | | | | |
| Date | Day | PAPER | SUBJECT | CODE |
| 08/05/2018 | Tuesday | I | Interpretation of Statues | 67358 |
| 12/05/2018 | Saturday | II | International Human Rights | 67359 |
| 15/05/2018 | Tuesday | III | Administrative Law | 67360 |
| 17/05/2018 | Thursday | IV | Banking / Insurance | 67361 |
| 19/05/2018 | Saturday | V | Alternative Dispute Resolution | 67362 |

**Note :-**

1. Students should see their seat No. and Name in the Name list and mistakes if any should be communicated to this office immediately. All Candidates are requested to confirm their Examination Seat Numbers as well as place of the examination on the Notice Board of University / Colleges mentioned above at least two days before the date of the Examination. The candidate should write correct Seat No. on each Answer Book. If candidate writes wrong seat no. on Answer Book, the performance of the Candidate at the said subjects will not be considered.
2. Candidate should write Answers in **Blue Ink Only.**
3. Cellular Phone, Scientific Programmable Calculator, Pager & Digital Diary or any other means, which can be used for unfair practice, are not allowed in the Examination hall.
4. The Examination programme is subject to change, if there any change in the examination programme, the university will not be responsible for the loss or inconvenience caused to the candidates.
5. Seating arrangement is made date wise and subject wise, therefore, candidate are requested to see their seating arrangement one day before the date of examination.
6. The examinee should confirm the customized time table on his hall ticket with final time table at his college at least two days prior to the actual date of examination.

**Place: Kolhapur Sd/-**

**Date: 28/03/2018 Director,**

**Board of Examination & Evaluation**

**SHIVAJI UNIVERSITY, KOLHAPUR**

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Circular No. 295 Exam.ofApril/May 2018

**Final Programme** **of the Five-Year Law Course April/May 2018**

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| Date | Time | Sem.  No. | Paper No. | Subject  (50 Marks Examination) | Code No. |
| 23/04/2018  Monday | 02.30pm to 04.30pm | I | VI | Logic & Scientific Method | 35428 |
| 24/04/2018  Tuesday | 02.30pm to 04.30pm | II | VI | Logic & Scientific Method | 35434 |
| 25/04/2018  Wednesday | 02.30pm to 04.30pm | V | VIII | Legal Language | 35454 |
| 27/04/2018  Friday | 02.30pm to 04.30pm | VI | VIII | Legal Language | 35462 |
| 28/04/2018  Saturday | 02.30pm to 04.30pm | VII | X | Public Interest Lawyering (Theory) | 35474 |
| 02/05/2018  Wednesday | 02.30pm to 04.30pm | IX | VIII | Trust, Equity & Fiduciary Relationship | 35556 |
| 03/05/2018  Thursday | 02.30pm to 04.30pm | IX | VIII | Woman and Law & Law Relating to Child | 35557 |
| 04/05/2018  Friday | 02.30pm to 04.30pm | X | VIII | Trust, Equity & Fiduciary Relationship | 35567 |
| 05/05/2018  Saturday | 02.30pm to 04.30pm | X | VIII | Woman and Law & Law Relating to Child | 35568 |

Place :- Kolhapur **Sd/-**

**Date -28/03/2018 Director,**

**Board of Examination & Evaluation**